Attorney Reference Number 6366-55518 Application Number 10/052,859



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Steve Bieker

**Application No.** 10/052,859

Filed: January 17, 2002 Confirmation No. 1778

For: APPARATUS AND METHODS FOR

CONVERTING THE LOAD

COMPARTMENT OF A VEHICLE INTO

A WATER TANK

Examiner: Philippe Derakshani

Art Unit: 3754

Attorney Reference No. 6366-55518

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney

for Applicant(s

Date Mailed

April 15, 2004

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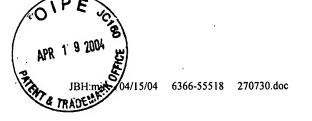
## **AMENDMENT**

This responds to the Office action dated January 5, 2004. Please amend the referenced application as follows:

- Amendments to the Claims are reflected in the listing of claims, which begins on page 2.
- Remarks begin on page 10.

04/20/2004 ZJUHAR1 00000111 10052859

01 FC:2202 02 FC:2201 03 FC:2251 18.00 OP 215.00 OP 55.00 OP



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## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	31	- 29*	=	2	\$9.00	\$ 18.00
Indep. Claims	12	- 7**	=	5	\$43.00	\$ 215.00
Mult. Dep. Claims Fee (if not previously paid)					\$145.00	·
One-month Extension of Time					\$55.00	\$55.00
Two-month Extension of Time					\$210.00	
Three-month Extension of Time					\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$288.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- $\triangle$  A check in the amount of \$288.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Вv

Jeffrey B. Haendler

Registration No. 43,652

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Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Docketing